marcher. Better raw material for warfare, I am sure, could not readily be come at, and I am equally sure that if more attention were paid to drill, and if the curse of morbid aspirations for promotion amongst the lower grades were more rigidly repressed, the Spanish army would regain its ancient renown. This restless and diseased ambition is not to be traced to the rank and file, but to those immediately above them, the men with a puffed-up idea of themselves, and a smattering of education, and is often developed by the connivance of their immediate superiors. Let us take an example. In 1866 there was an uprising in favour of Prim, headed by the sergeants of artillery at the San Gil barracks, in Madrid. Captain Hidalgo was privy to the plot, which eventuated in a fiasco, but not before sundry officers of the regiment had lost their lives. A large number of the sergeants were summarily shot a few days afterwards. Hidalgo escaped. In the November of 1872, Hidalgo, then a General, was appointed Master-General of the Ordnance by Amadeus. Amongst the artillery there is a strong esprit de corps, and the officers
in a body declared they would resign unless the appointment were cancelled. They did not object to Hidalgo on account of his implication in mutiny, which is a recognised institution in the Spanish army, but because they believed he had previous knowledge that some of his brother-officers would be sacrificed, and never gave them a word of warning or raised a plea in their behalf. The want of comradeship was his crime, and the resignations of those who protested against it were accepted in a bulk.

At the time I was in Madrid the artillery was in a state of demoralisation. The captains of the scientific force were all promoted sergeants, and the old officers were idly parading the streets in plain clothes. Amadeus had certainly committed a foolish act, although he may have justified himself to himself by the reflection that in approving an appointment made by his Ministers he was behaving loyally, and that by a wholesale rejection of the demand of the discontented officers he would set up an iron precedent against insubordination. He never paused to think that he was stripping
Spain of a vital portion of its harness. A sergeant may be an excellent practical gunner, and be able to lay a piece accurately; but that does not qualify him to command a battery. Scientific acquirements and training are necessary, a mastery of technique and tactics, quickness of resource, and the habit of authority. The promoted sergeants were wanting in these essentials, and the Carlists soon found out the weak spot in the armour.

The strength of the permanent army is fixed annually by the Cortes, and every Spaniard above the age of twenty is liable to be drawn, and has to serve four years under the flag. The nation is divided for military purposes into five captain-generacies, the commandant of each of which holds a rank corresponding to a British field-marshall. The nominal strength of the infantry in round numbers is about 60,000; artillery, 9,500; engineers, 2,300; and cavalry, 11,500. Then there are the provincial militia, some 44,000 strong; the carabineros, or revenue police, 12,000; and the Guardia Civil, 10,000. These Civil Guards are picked men, robust, strapping, seasoned fellows, and are distributed over
the country like the French gendarmery, to whose duties theirs are similar. They form a corps d’élite, and are the very mainstay of order. In fact, without them life and property during times of political commotion would very often be at the mercy of any horde of ragamuffins with weapons in their hands and the courage to use them. They are handsomely uniformed, wearing cocked-hats of the pattern of those to be seen in the prints of the First Napoleon, fine cloth tunics of dark blue, with epaulettes of white cord, and yellow side and cross-belts, and present a manful, soldierly appearance. From their valour and topographical knowledge they have been very serviceable in carrying on the guerrilla warfare with the Carlists, and are the terror of brigands and evil-doers. If all the troops were as orderly and well disciplined as these, Government would be easy, and those at its head might afford to be firm, regardless of mob clamour. In short, these magnificent Civil Guards are the best military force the country possesses. Some of them are mounted (and capitally mounted too), and all have an elevated notion of duty. A mutiny is
never inaugurated by the Civil Guards. They stick to each other like wax, and are faithful to the powers that be, regardless of their political colour, so long as those powers are accepted by the nation. Dynasties may change and depart, as Ministries do; but the Guardia Civil is an organization immutable and goes on for ever. The one charge made against them has its warrant in necessity. When a prisoner is sent to gaol in some remote town under escort of the Civil Guards, he often makes an attempt to run away, and is invariably shot between the shoulders. No strict inquiry into the circumstances is made—it is an understood practice—a rascal is got rid of, to the relief of the community, by a quick and economic method, which is a desirable improvement on the laggard processes of law.

The cavalry is controlled by a director-general, who has a respectable staff of subordinates at his disposal. There are only two regiments of cuirassiers—the 1st, or King's; and the 2nd, or Queen's. There are two regiments of carabineers known as Calatrava and Bailen. There are eight regiments
of lancers, viz., Farnesio, Villaviciosa, España, Sagunto, Santiago, Montesa, Numancia, and Lusitania. The hussar regiments are but two, Pavia and the Princess's. Prim's son, a boy of fifteen, was captain in the former, and the veteran Espartero honorary colonel of the latter. The name of a former colonel, Don Pedro Elio, "who died gloriously on the field of honour," like Latour d'Auvergne, first grenadier of France, is also borne on the rolls of the Princess's. There are six regiments of mounted chasseurs—namely, Almansa, Alcántara, Talavera, Albuera, Tetuan, and Castillejos, and two squadrons of Galicia and Mallorca respectively. These men, as far as I have seen, are well horsed, Andalusia furnishing some capital chargers, well-made and well-paced, and up to decent weights. There is nothing peculiar in the cavalry uniform, which is formed upon the French model. In fact, it would be difficult to distinguish the dragoons from the French dragoons, but that they have a seat and know how to keep it, and that their helmets are of a round Roman style, with a rising sun in a circuit of rays right in front.
The remount depôts are at Granada and Córdoba, and there are four establishments where sires for cavalry purposes are maintained at the expense of the State—namely, Córdoba, Baeza, Llerena, and Alcalá de Henares (the latter exclusively for the use of the mounted artillery). There is also a military school for the cavalry, maintained on the same system as that of the French at Saumur.

The Engineers are quite as tall but not so sturdy as our Grenadiers, and look up to their work. This was the favourite force of Prim, and it is only second to the Guardia Civil in its obedience to constituted authorities. From what I hear the men are carefully trained in sapping and mining, though of them, as of Spanish soldiers universally, one is compelled to say that they have too much leisure, and when soldiers have too much leisure the Devil invariably finds them occupation. The value of the artillery, which had been one of the best organizations of its class in Europe, as I have already said, at that precise epoch ranked at nil. Reports were circulated every day that the difficulties in this branch of the service had been arranged, but the
wheels want such a dose of oil in Spain that one can never be certain that the machine is in order till it moves. The artillery is denuded of officers, and the infantry and cavalry have officers too often that are valueless; and in that lies the secret of the deterioration of an army which was once, and still might be made, capable of great things.

There are forty regiments of infantry, numbered as ours were, but known also by distinctive names, generally those of the locality in which each was originally raised. Thus the 1st Regiment is Rey, or the King's; the 2nd, Reina, or the Queen's; the 3rd, the Prince's; the 4th, the Princess's; the 5th, the Infante's; the 6th, the Regiment of Saboya; the 7th, of Africa; and then come those with territorial titles—the Regiments of Zamora, Soria, Córdoba, San Fernando, and so on, until we reach the 40th, which is called the Regiment of Málaga. The 14th, 29th, and 30th are respectively known as the Regiments of America, of the Constitucion, and of Iberia.

Each regiment consists of three battalions, except the 20th (the Guadalajara) and the 34th (the
Granada), which have but two; and in each battalion there are six companies. Nominally, each company numbers about 80 rank and file, but he would be a wise man who could say how many answer to the roll-call in the existing state of disorganization. There are twenty-four battalions of handy light troops, who are equal to almost anything human in the way of marching. Agile and untiring, sound in wind and limb, they can get over an extraordinary length of ground with a speed that would not discredit professional walkers in England. The French foot-chasseur, who can put on an astonishing spurt now and again, is no rival to the Spanish cazador.

The infantry uniform is almost exactly that of the French—long grey capote, blue tunic with the number of the regiment on the collar, and red trousers. Instead of a shako the head is protected by a projecting cap of cloth and glaze, something like a stiffened Glengarry without ribbons. Those absurd white gaiters which gather dirt so quickly when it is wet under foot, and give the French soldier incessant bother to look after their pipe-
claying, are replaced in the Spanish service by
calfskin buskins and black cloth spatterdashes.
Few more sensible uniforms are to be met with in
Europe. Properly officered, there is nothing to
prevent the Spanish infantry from regaining the
prestige it once held. The men have the right stuff
in them, are temperate and frugal, cheerful under
privation, and hardy as wild ducks. They do not
want pluck either; they have the reputation of
showing a good deal of dash in their pursuit of the
Carlists; but that is no fair criterion of what they
could do when pitted against the troops of some
great Power in ordered line of battle. Good lungs
are indispensable in Carlist warfare, as an officer
who was hunting them for six weeks in Catalonia,
and never caught one, begged me to recollect.
"You want men who can breast hills," he said.
But good lungs are valuable in a campaign any­
where, and looking at these lively, well-set Spaniards
as they trot along under their packs, I must say
they favourably compare with those weakly men of
the French line I saw staggering to the Eastern
Railway Terminus at Paris, on their way to Metz,
in 1870, or with some of the lank striplings I saw defiling before Victor Emmanuel at Somma in the autumn of 1872.

The Minister of War (Cordova) and the Minister of Marine (Béranger) are good. The general and the admiral had really no politics; but they knew their respective departments better than any men in Spain. Cordova comes of a fighting family, and "ran the army," to use an expressive Americanism, under Isabella, under the Serrano-Prim Administration, under Amadeus, and would I dare say, under Don Carlos, if he came to-morrow. In fact, the general is a military Vicar of Bray, but for the less egotistical motive that he loves his profession, and does not care to see it and Spain go to the bad, which Spain would if the army did. But he is not a Republican, neither is Béranger; and the sovereign people will only be governed by Republicans. They will not permit men of another party even to do them a service. Therefore the general and the admiral, and their colleagues of the Finance, Public Works, and the Colonies, have patriotically made up their minds to retire. Thus,
for the moment, stands Spain, ruled by an Assembly divided against itself and an Executive in a state of dissolution.

Meanwhile the army is hurrying to the devil at the double-quick. The troops which fell back on Pampeluna, after the affair at Monreal, broke into open mutiny a few days afterwards. Some of them raised cries in favour of Don Carlos, others in favour of Don Alfonso; and the majority threw up their caps and shouted enthusiastically for the Republic, meaning always that Federal Republic which they did not understand, and which had not yet been created. The latter demonstration was quite as much a breach of discipline in its way as the others. It was stated that agents of the Carlist party, which was strong in Pampeluna, provoked these disturbances in the first instance, plying the men with liquor, and supplying them with money. At all events, that is how the Government accounts for the outbreak. In their turn the Republicans got excited, and instigated the soldiers to demand that the thirteen Carlist prisoners they had taken should be shot without trial or benefit of clergy, in
defiance of the laws of honourable warfare. These Republicans are not scrupulous. They talked of massacring all the Carlist sympathizers in Pampeluna—in short, of commencing a sort of Sicilian Vespers on a smaller scale; and so threatening did their attitude become at one period, that the priests in the town had to disguise themselves as peasants and fly to the mountains, and the laymen who were suspected of a love for Royalty had to block up their doors and windows. This was what one of the few trustworthy journals of Madrid, *El Imparcial*, related, and may account for the inactivity of the gallant General Nouvilas quite as much as that sore throat which confined him to his room.

In Catalonia the disorganization was worse. The battalion of Chasseurs of Manila separated into several parties, which were wandering over the province, spreading terror wherever they went. The patriotism of the volunteers of the Republic had been invoked to try and bring them back to discipline. Such an attempt might lead to combats that would have the result of embittering still more the spirit of the freebooters, which those
soldiers were in the fullest sense of the word. Persuasion by gunpowder, when employed by irregulars, seldom pacifies regulars. Either of two events was possible—those soldiers would get the better of the volunteers, or might turn over to the side of Don Carlos. Meantime the Carlist bands in the province are increasing, and have the field pretty much to themselves. Four hundred officers of the army came to Madrid the other day, and are now walking about the capital *en pékin*. Like the frozen-out gardeners who parade London suburbs in the depth of a hard winter, they’ve “got no work to do,” but, unlike those impostors, they are really anxious for a job. I have chatted with some of those officers, and I know several of them would not be averse to flashing a sword for the son of their former Queen. They had to leave their regiments because they could no longer command them. The bonds of discipline were completely smashed. The men were unmanageable. In some barracks Phrygian caps were as common as the regulation head-gear. The sergeants of the line, jealous of the promotion of the sergeants of the
artillery, thought they should have their turn; and
the privates did not see the justice of volunteers
being offered two pesetas, or about 1s. 7d. a day,
while they, who did more and better work, encoun-
tered more risks, and suffered more hardships,
received but a miserable pittance of a few pence.
The general in command was recalled, and Con-
treras sent down in his place. He has a reputation
as an unimpeachable Republican, one of old stand-
ing, and not "for this occasion only;" and much
faith was reposed in the influence of his name.
But Contreras failed to charm; and, indeed, he
appears to have gone the wrong way about his
business. An officer whom he put under reprimand
went to two barracks and tried to rouse the men to
mutiny. He failed; but the men were so little
careful of discipline that they let him depart in
peace. At last two adjutants on the personal staff
of Contreras arrested him and brought him before
the General. What course did the General, whose
authority had been thus grossly set at defiance,
adopt? Order the offender to be shot? No.
That would be the mode in a serious army. But
Contreras is not Suwarrow. He dismissed the mutineer in epaulettes with a fatherly admonition—appealed to his better feelings. In all likelihood, General Contreras felt that he could not afford to be justly severe. The army was too restive.

Private letters from Barcelona do not mince the matter. The few columns which went out against the Carlists refused to march unless they were headed by detachments of Republican volunteers. The officers ran serious personal risks in their quarters. One of them was condemned to death by a mock court-martial of his own men, and was actually put on his knees preliminary to being shot, when a sergeant interposed, and harangued his comrades into moderation. But all the sergeants have not the good sense and courage of that worthy fellow. Some privates in Barcelona have been trying to have their own profit out of the Republic, by discharging themselves from further service without as much as asking leave; they have sold their uniforms to the dealers in old clo', and are going about the streets in peasant dress, making no secret of their intention to give
ROMANTIC SPAIN.

up the trade of fighting. The great anxiety of the Republican man-at-arms in Spain is to turn his sword-bayonet into a sickle, and his rifle into a mattock. That is what he pretends; I hope he has not a sly hope of vegetating for the rest of his days in lazy vagabondage, with occasional spasms of brigandage just to keep his hand in at shooting. A training in the Spanish army is not exactly the thing to fit for the peaceful and toilsome monotony of industrial occupations.

The battalions of cazadores of Mérida and Barcelona, in garrison at Valencia, exhibited symptoms of discontent; but the officers were on the alert, and checked them on the spot. That is the only plan—nip the evil in the bud. It is the custom in Spain to confine troops to barracks during times of popular commotion. The artillery quartered at Valladolid caught the contagion of mutiny, and would have broken their bounds but for the prompt arrival of the captain-general and military governor, who succeeded with some trouble in pacifying them. These unpleasant tokens are not confined to the land forces; they are said to have
spread to the sailors and marines. A steamer was under orders to leave the port of Barcelona the other night, but the crew emphatically refused to go; they argued that they were entitled to be paid off, and enjoy liberty on shore, under the benign regulations of the Republic. To be brutally candid, the army has taken the bit between its teeth and bolted. I fear I am repeating a twice-told tale, but it is well that it should be impressed on the reader, that he may know what the cuckoo-cry of "No army" signifies. One of the leading points of the programme of the Spanish Republicans out of office was that a soldier was a machine, and that no soldier should exist in a free nation. Now that the Republicans are in office the soldiers take them at their word, and claim their discharges. The machinery is out of gear. The Republicans never contemplated that they would require soldiers to put down a civil war. Señor Figueras, in spite of all his eloquence and honesty, can hardly be more successful in pacifying turbulent Barcelona than General Contreras. Catalonia is as great a stickler for its usages as the Basque provinces are for their
fueros. One of the fueros of the Basque provinces is exemption from the quinta, or conscription; their only soldiers are the Miqueletes, a body of men somewhat like the Irish constabulary, who are not bound to act beyond their own provinces. Thus the army which is serving against the Carlists in Biscay, Alava, and Guipúzcoa, is in the provinces, but not of them. Catalonia cries out against the conscription, too, and Barcelona—hot-blooded, troublesome Barcelona, which never loses a chance of standing up for independent opinions—encouraged her garrison in the demand for its discharge.

The regular troops were to be replaced by the highly-paid volunteers. That was the proposition. But how is the increased call on the Financial Ministry to be met? Where is the money to pay these volunteers to come from? And without regular troops, what was to become of Cuba? The gold that is brought back from the Pearl of the Antilles is dearly bought with Spanish blood. People in England little dream what a drain that everlasting little-thought-of Cuban insurrection was upon
the Spanish army. Thousands of men perished in the island every year, not from the bullets of the insurgents, but from privations, fatigue, the torrid climate, and the deadly swamp fever.

In sum, the army has been petted; the army is spoiled; the army, like a wanton child, is naughty. Ministers have shown indecision in shifting generals, generals have set the example of indiscipline in tolerating mutinous officers, officers have thrown off their uniforms in dudgeon and despair, sergeants have waylaid the War Office, so to speak, with the cry of "Promotion or your life!" Can poor Pistolet of the rank and file be blamed if he sighs for freedom, his sweetheart, and his native village? The Republic promised him all these, and now he is wicked enough to ask for them. There is one way of bringing naughty children to their senses, but Pistolet is too big a boy to submit to the rod from a weakly master.

In the capital we were comparatively safe. Unless the garrison divided against itself or the ordinary troops and the Guardia Civil fell out, there was no danger of bloodshed in any quantity. The
population is not singularly ferocious. The privates move quietly in the streets in pairs, and are particular to salute their officers, though there is one officer, on an average, to every fifteen men, and most of these officers lack the thoroughbred air of gentlemen, and apparently have risen from a low social level. The sergeants are self-controlled, and brighten the promenades with their green worsted gloves and the great laced V's on their sleeves. I never miss a chance of admiring the garrison at parade. Physically the men are up to a high standard—superior to those of most European armies; morally they have the name of being patient and well-conducted; in formation they are steady, in dressing precise, and in movement they have a step as quick, but more dégagé than the Prussians. Were I a Spaniard, I would, every time I bent in prayer, offer up a supplication for the conversion—or perhaps the something else—of the bedizened culprits who are sending the soldiers to rack and ruin.
CHAPTER XII.


It may be urged with some show of truth that under the mirage of the adventurous, I have lured the reader, anxious for the sensational, into exhausting deviations in the stony desert of politics. I am guilty, and I am sorry that I shall have to sin again—politics are so intimately interwoven with life in Spain. But it must not be imagined that these accounts of what happened more than a decade ago are no more useful or interesting than the stale report of the death of Queen Anne. In Spain history has the trick of literally repeating itself.
The country is split into the same camps still, and occurrences similar to those of which I treat are certain to be presented to the world anew. The drama will be the same; the company only will be strange. And the information, such as it is, which I give now, may furnish the key to much that would otherwise be hard to unlock when the curtain rings up again.

Before one more error of political errantry, I must tell of a duel which did not come off, for the sake of its moral. This was how the affair arose. There was a discussion in the Assembly in reference to an alleged insurrection in Porto Rico. Señor Padial asked, was it true that the insurgents had raised cries of "Death to Spain," and demanded the independence of Porto Rico, and the massacre of the local volunteers? Several members got up to speak, and one of them, for what reason I cannot fathom, characterized the question as "a farce unworthy of the Conservative party." After a little while Señor Ardanay proceeded to read some documents proving the reality of the disturbances. He was interrupted by a torrent of voices,
and Señor Padial shouted that the Civil Guards and volunteers of the island had got up the whole row, and that General Sanz was the author of the farce. General Sanz politely retorted, "Your worship is wanting in truth." Several honourable gentlemen sprang to their feet, and asked that Señor Padial's words should be taken down in writing. And then the Assembly became a bazaar. Señor Olavarrieta claimed "la palabra," but the President would not give him the privilege of speaking. He spoke all the same, and said, "We shall not allow ourselves to be insulted by those señores," pointing to the Porto Rico deputies. The confession became worse confounded. The President rang his bell, called "Order," and threatened to suspend the sitting. General Sanz then rose, looking wicked, and asked that the words offensive to the Civil Guards and the volunteers should be taken down in writing. As for what had been said offensive to himself, he asked nothing; he knew what course to take. In England this might have meant that the soldier would treat Señor Padial with silent contempt; in Spain, with
my preconceived notions of the pride of blue blood and the fire of Castile, and all the rest, I took it that it could only mean "pistols for two and coffee for one." The confession is sad; but the truth at any price, the truth is so rare under this sky. Sundry Special Correspondents who had come out to describe the revolution that would not come off, were cudgelling their brains to discover how they could assist at this passage of arms, in order that they might render a full, true, and particular account to the public. The encounter would have been more diverting than a bull-fight. Opinions were divided as to whether it was better to go disguised as a hackney coachman or an apothecary's assistant. I hurried, after dinner, to the Café Fornos, the great rendezvous of Madrid politicians, to hear the latest details of the pending affair of honour. It was to come off—no doubt of it; but when and where, I could not hear. Next morning I read that the difficulty had been arranged. It may be a satisfaction that the barbarous "code of honour" has fallen out of fashion in Spain; but it would be a still greater satisfaction if the practice of gentlemen
giving each other the lie in public were to fall out of fashion also. The scene was disgraceful, and I am glad to be able to add that most of the deputies were thoroughly ashamed of it; and in places of public resort some went so far as to say that they would take their seats no more in the Assembly. But they were in their places all the same on the following afternoon. The Congress of Spain is no more mannerly on occasions than legislatures elsewhere; but the occasions are rare.

My visit to the Café Fornos was not for nothing, after all. There was a scene there too. A group of low fellows, overheated with wine, entered about eight o’clock, while the immense hall on the ground-floor was crowded with Radical deputies, officers, and quiet Madrileños who frequent it nightly, and commenced bellowing for the Republic after their hearts—that is to say, the Republic, Federal, Social, and Uncompromising. The shout was taken up by another group outside, which blocked up the entrance in the Calle de Alcalá. It was evidently a premeditated manifestation. A Republican deputy who was present tried to calm the disorderly crew,
but to no purpose. They had come to shout, and they would have their shout out. Señor Estévez, the civil governor, was dining in a room upstairs, but Señor Estévez did not leave his repast. When the thirsty and uncompromising federal social citizens were hoarse they retired. They had effectually succeeded in annoying the coffee-drinking tyrants who had the impudence to wear broadcloth, and they withdrew to drain bumpers to their tremendous exploit elsewhere.

These individuals were all in favour of the "social liquidation." This cry of the drones had partisans in every citizen with an empty pocket and a patch on his garments, for it means that the provident shall be robbed to satisfy the improvident. But nathless these agitators, Spain, I was told, was likely to be quiet for five or six weeks—that is, quiet in the Spanish sense, with an insurrection in one stage of heat or another, smouldering or flaming, in half a dozen provinces. The elections would be tranquil, with "scrimmages" here and there; they would not be elections without. The voting is by ballot. Theoretically the system is
faultless, but in practice jugglery is possible, and does habitually occur. The alcalde has some influence in the matter, so has the parish priest, so has the nearest large landed proprietor, so has the local police functionary, and so has the mob. Ballot-boxes have been broken open or have disappeared mysteriously. And thus it happens that a Spanish constituency sends in a buff man as its representative by a crushing majority at one election, and a blue man or a red man by a crushing majority at the next. The constituency has not changed in the interval, but the Minister in the Gobernacion, or, as we should call it, the Home Office, has. There lies the secret.

I pass over small squabbles, which were of daily occurrence at the Palace of the Congress, to come to the sitting of the 21st March, 1873, which deserves to be handed down to history. On that day the Bill for the Abolition of Slavery in Porto Rico was introduced by Castelar, in a speech over which all Madrid went into raptures. The "inimitable tribune," as his admirers call him, surpassed himself. He led off in the usual oratorical style by pretend-
ing that he was not going to be oratorical—"the
bench on which he sat was one for actions, not
words"—and then, in the usual oratorical style, he
contrived to say so many words that the official
paper next morning was full of them.

His first speech, made when he was but twenty-
one, in the year 1854, was on the very same
subject, as he reminded his hearers. The Christian
religion, he said in the course of his remarks, was
the religion of the slave, and the Apocalypse the
poem of the slave. Christ was the descendant of
enslaved kings, a bondsman of Roman conquerors.
But I must give up the attempt to follow the "in-
imitable tribune;" his lengthened and dazzling
chain of eloquence was too elaborate to be picked
up link by link. He was historical, passionate, and
poetical by turns, but always intensely rhetorical,
keeping a close watchfulness for effect, for Señor
Castelar does not argue so much as declaim. He
had the good taste to defend the Radical Ministry
from the charge of having acted in favour of eman-
cipation because the influence of the United States
was brought to bear upon it. Such a course, he
asserted, would be unworthy of the dignity and independence of the country.

I must tell you that the way to make Spain recoil from doing an act she admits to be good and needful is to counsel her to do it—she will not be advised by others. It would not be Spanish. If a Spaniard has a notion of getting himself re-vaccinated, take care, if you are a friend of his, how you talk to him on the subject. If you recommend him to have the operation performed, he will change his mind at once. He will not be bidden; he will risk small-pox in preference. It may happen that he will die, but at all events he will have the satisfaction of having had his own way.

Señor Castelar flattered the self-love of his countrymen by assuring them that they were magnanimous of their own free will, and not because foreigners had advised them to be magnanimous. He next delivered himself of some tuneful periods about humanity, and then wandered off into a spoken essay on the behaviour of the great European Powers on this question of serfdom. He alluded to England as "the least democratic, but most liberal
of nations,” and praised Russia for having set Spain the example of unriveting the shackles of the slave. He apostrophized the opponents of abolition, telling them that on their heads would fall the responsibility if the law were not passed, but that he and his colleagues would be answerable for the consequences if the law were passed. Then the speaker waxed patriotic, and spoke the stereotyped sentences on the glory and grandeur of Spain. Why should there be rivalries between Creoles and Peninsulars—those who were born in the colonies and those who were born in the mother-country? It was deplorable. Were they not all of the same race? Was not the blood of the Cid and of Pelayo careering in all their noble veins, and the spirit of Spain living in all their generous souls? His peroration was grandiloquent; he appealed to them to cease their bickerings, to close up their ranks, and to labour unitedly for the maintenance of order, authority, and the integrity of the territory, and they would earn the benediction of history and of conscience, which was much more, for it was the benediction of God.
At the close of his discourse, which was incontrovertibly a masterpiece, Señor Castelar was surrounded by numerous colleagues, and warmly congratulated. His speech established among other welcome things that the orator-minister was no atheist. His remarks breathed the truest Christianity. Next it was manifest that Spain, Republican as Monarchical, would not, without a bitter struggle, cede one inch of territory over which the national flag floated. Those who were interested in the retention of slavery in the colonies were the holders of slave property, and the deputies who had lived there and shaken the pagoda-tree to some purpose, and who, now that they were back in Spain, had a grateful recollection of what they owed to slavery. Those gentlemen predicted that the immediate emancipation of the negro would be the ruin of the colonies, and would inevitably lead to their loss by the mother-country. The Ministry of King Amadeus originally brought in the measure for the abolition of slavery in Porto Rico, preliminary to the introduction of another to get rid of the system in Cuba. The chief argument
against the measure was that it was due to intriguing on the part of American politicians, whose object was to smooth the way to the ultimate incorporation of the Antilles with the United States. The sincerity of American friendship is suspected by Spaniards. They know that Uncle Sam has a longing eye on the islands in the Caribbean Sea; and has already tried to negotiate Spain out of her American possessions. Spain, recollecting this keenly, mistrusts him. And Señor Castelar, whilst acquitting his predecessors in office of having acted at the suggestion of the United States, let it be very plainly understood that this Republic would fight that other and greater and aggrandizing Republic to her last man and last dollar, before she would consent to the abandonment of one square foot of soil. The vested rights of slave-owners would not suffer completely, for the bill embraced a proposition to pay them an indemnity equivalent to eighty per cent. of the value of their live chattels. Forty per cent. of this was to be guaranteed by the mother-country, and forty by the enfranchised colony, so that twenty per cent,
was the comparatively small pecuniary sacrifice the inheritors of an odious system would have to make to conscience.

Whether the manumission of the bondsman in Cuba, which was bound to come, would hasten the independence of that island—or, what was more likely, its annexation to the United States—I am not competent to pronounce. Ultimately, it is the conviction of the wise and experienced that the Queen of the Antilles must achieve her independence; but it will be less on account of abolition than for reasons geographical, climatic, and military. The ocean rolls between Spain and the sunny cluster of isles, the climate is deadly to the Spanish soldier, and the Spanish army cannot afford a perpetual depletion.

Nobody in Spain dares to defend slavery as moral, or protest against its abolition on grounds higher than those of political expediency. The adversaries of the bill affirmed that gradual abolition would be safer than immediate abolition, and that the matter could well afford to wait. The newly-proclaimed Republic had interests of far
greater present importance to attend to, they said; but the philo-negrists retorted that it was a shame not to free the negro under the Republic, which was based on the broad principle of freedom to all, without distinction of colour, and that a beneficent and noble act could not be done too soon. If the Monarchy had lasted, there could be no denying it, this project of abolition would have been enacted without fail.

Late in the night, after Castelar had delivered his oration, Señor Figueras returned from his trip to the provinces. He was met at the railway-station by groups of friends, personal and political, and escorted to his residence, where he was serenaded by the band of a regiment of foot artillery. The night was dark and rainy, which was an ingratitude to the patriotism of the musicians. If it did not savour of ill-nature one might be permitted to remark that speeches, however splendid as specimens of composition from a bench, which the speaker admits should be one for acts, not words, and midnight clangours of a brass band under the dripping window-sills of a tired Minister, were
hardly what was needed most and first in the country. But Spain is not like any place else.

On the 22nd the Assembly sat until seven, when there was a break-up of two hours for refreshments; after which was held a night sitting (a most unusual thing), prolonged until half-past one the next morning. This was the last of that Assembly.

The powers of the Cortes, save and excepting such as were purely legislative, were delegated to a Permanent Committee of twenty, which was to aid Ministers in their task, until the meeting of the Constituent Cortes. In the interval between the two sittings this committee was chosen by the nominating sections of the Radical and Republican parties respectively, all shades of opinion being represented upon it. The President of the Assembly, the four Vice-Presidents, and the four Secretaries, held ex-officio seats on the board. An analysis of the names of the twenty-nine shows that there were fourteen Radicals, eight Federals, four Conciliadores (who may be counted with the Federals), two Conservatives, and an Alfonsist.

This moribund sitting was unique in its unani-
mity and enthusiasm. The Bill for the Abolition of Slavery in Porto Rico was passed without a dissentient voice. There was kissing and clasping of hands, and friendly hugging all round. Señor Padial and General Sanz, who were anxious to fight a duel to the death a few days before, met in the Salon de Conferencias and made up their quarrel. They cemented their reconciliation with an embrace, and one sentimental Deputy who was looking on, cried, "May this be an auspicious omen of the union between Spain and the Antilles!" Señor Figueras promised that the Executive Power would faithfully see to the maintenance of order during the elections. Another señor proposed that the act they had accomplished on the date of the 23rd should be recorded on a marble tablet, to be erected in the chamber. The proposition was received with cheers; and truly the act which knocked the chains off the limbs of 35,000 slaves merited record. The Marquis of Sardoal, who occupied the presidential throne, prayed God to enlighten the minds of the Government and the Permanent Committee, and then declared the
Assembly dissolved. There were loud shouts for the "Federal Republic," and just one weak voice for the "Spanish Republic."

The clouds had blown over. Now was the hour for congratulations. Many persons who were preparing to send away their families resolved to let them remain. I had no further occupation in Madrid. A Deputy who had thirty years' experience of life in the capital told me that this was the last place in Spain where there was likely to be a disturbance for the present; but he added, "If you think of going elsewhere, be sure to give me an address where I can telegraph to you, for something may always turn up." I had waited nearly five weeks in the expectation of that something turning up, and at length I began to think I had better seek fresh fields and take a look at real Spain.
CHAPTER XIII.

The Writer Turns Churlish and Quits Madrid—Sleep under Difficulties—A Bad Dream—Santa Cruz again—Off St. Helena!—Dissertation on Stomach Matters—A Hint to British Railway Directors—“Odds, Hilts and Blades”—A Delicate Little Gentleman is Curious—The “Tierra Deleitosa”—That Butcher again.

“If you want to see real Spain,” said the British Minister to me, “don’t stop here longer than you can help. Go south.” That fixed me. With a natural impulsiveness I pronounced “the imperial and crowned, very noble and very loyal and very heroic town”—all which titles it bears—a fraud and a failure as far as my calling was concerned. There had been great cry and little wool. I was as churlish as a hangman cheated of his client. That terrible thing which was perpetually on the eve of coming to pass had not come to pass. After all, I reflected, it was for the better; for if there
had been stupendous tidings to wire, the Government telegraphic system would have broken down under the operation. A message more than twenty lines long was a shock to the clerks, and set them discussing so excitedly that they let the fire of their cigarettes die out. The "only court" grew hateful to my mind. It had produced no men to charm by, save Frey Lope de Vega Carpio, Don Pedro Calderon de la Barca, and the Maestro Tirso de Molina—and they were dead. It was a nest of political hornets, and head-quarters of hyperbole; flimsy feathers of lying gossip floated thick as midges in midsummer air; as in Athens, the populace spent its leisure, which was the best part of its life, in nothing but hearing or telling new stories. I would shake the dust of the Prado off my feet, in testimony against the unsatisfying capital. Architecturally, it was a higgledy-piggledy of houses on a high bare site; climatically, it was a mixture of furnace and hall of winds; socially, it was slow, and a disappointment; intellectually, it was below zero. My parting words—I cannot say my farewell—will be framed on
those of Jugurtha to Rome: "Urbem venalem et mature perituram, si entorem invenerit."

I paid a good-bye visit, with thoughts of a stirrup-cup, to Maceehan, at the Fornos, and discovered him listening to Bret Harte's poem of "Table Mountain," recited by Russell Young, who was lolling on a sofa in an upstairs cabinet. The dentist did not seem to "take much stock in it." An appreciation of the horrors of Chinese cheap labour requires a liberal antecedent education on the Pacific slope. Dr. Maceehan was, for his own sake, sincerely sorry I was going away; but for my sake he was glad, as I had been overworking myself, and was badly in want of a kick in the liver.

It is an error to speak of any city or people when you are under the influence of sluggish bile, for you are liable to do them injustice. It is a sin not to withdraw the unjust words. I am tempted to sin; but on consideration I follow the example familiar in a certain legislature, and take back the unparliamentary language into which I have been betrayed by jecoral derangement. Honour
to the manes of Uxem-Ali-Beck, Ambassador from the Shah of Persia, who came to Madrid in 1601, and fell in love there. He liked it. I fell in love ten times a day, but nobody would fall in love with me.

On a Sunday night at nine o'clock, I quitted the city, and on Tuesday morning I had my hair trimmed by a barber of Seville. The journey, like most long railway journeys, is one of infinite weariness to the flesh. The first-class carriages are roomy and well-padded, so that short travelling, except for invalids, is comfortable enough. The correo, or mail train—that which I took—leaves but once in twenty-four hours, and, in consequence of carrying the mails, has to stop at every station, so that its progress is slow, albeit the quickest to be had for money. There were nine sociable young Spaniards in the compartment with me. The gauge of the road is wide, admitting of five broad seats at each side, and the motion of the train is easy and nurses to sleep, without that violent rocking which one sometimes experiences while rattling northwards from London in the
Flying Scotchman. But the backs of the seats are stiff and straight as a Prussian drill-sergeant, and do not nurse, but "murder sleep," as I speedily found to my sorrow. However, they do nurse a crick in the neck. I was woke out of a wayward doze just as I was about to undergo the punishment of death by the garrote. I had been dreaming a fearsome dream. In a weak moment I had accepted the crown of Spain. I had granted my subjects every conceivable privilege, pandered to all their crazes, gone so far as to give them a bull-fight every day in the week and two on Sundays and festivals, paying all expenses out of my own royal pockets. But they were not to be satisfied, unless I would go into the bull-ring myself. That was the straw that breaks the camel's back. I flatly refused. They rebelled, kicked me off the throne, led me in a felon's yellow coat on a wretched donkey to the place of execution, and planted me in the fatal chair. Most poignant humiliation yet, all the crowned heads of Europe, led by the Czar of Russia, were invited to the spectacle and joined in a howling chorus of "Serve him right."
I looked my last around, and woke up with a toss of my nouddle against the back of the seat. We were at Alcázar. A fellow-traveller kindly offered to let me lay my head between his legs if I would give him my carpet-bag for a pillow. There is nothing like reciprocal accommodation on a journey. I agreed, the train started again, and I lost myself in the land of Nod. This time I was following the campaign against the Carlists. Suddenly I was roused by a cry—

"Santa Cruz!"

I knuckled my eyes, the carriage was motionless, and I distinctly heard the name of the dreaded priest Santa Cruz repeated. This was no dream. Had I mistaken the terminus? Had I been speeding northwards all this time? I was in a most perplexed tangle of mind, half pleased at the prospect of meeting the redoubtable Cura in person, half apprehensive lest I might give lodging to a chance bullet, and miss the opportunity of describing him. As I was preparing to jump out, the train moved on anew. I turned to the railway guide and discovered the explanation of the
mystery. Santa Cruz is a station on the Andalusian line between Val de Peñas and Almuradiel. A third time I fell asleep, to be roused by another cry—

"St. Helena!"

Taught by former experience, I was not to be discomposed now. We had pierced the bowels of the Sierra Morena, and Santa Elena was but the name of a station on its southern side. The next time I fell off I enjoyed a genuine sleep. I do not think it would have roused me if "Salt Lake" or "Skibbereen" had been shouted in my ear through a speaking-trumpet.

At Menjibar, where we arrived about ten in the morning, there was a delay of twenty minutes for breakfast. By way of whet, I presume, my fellow-travellers all lit cigarettes as we were gliding up by the platform. This Spanish railway restaurant was a reproach to Mugby Junction. It was scrupulously clean, the fare was excellent, and the tariff moderate. The price of every article was legibly painted in distemper on the walls. Premising that a real is, roundly speaking, twopence halfpenny
of our money, a list of some of the viands and liquids to be had and their cost will be interesting —only the reader is requested not to open the book previous to bolting his food at the hurry-up and grab-all refreshment-room at Amiens, or when he is about to confront scalding soup and monumental sandwiches at some of our British buffets. It might ruffle his temper and jeopardize his digestion.

A breakfast consisting of a couple of eggs, two plates of meat or fish, dessert, bread and wine, can be had for twelve reals. The wine is the common wine of the country, and pleasant and healthy tipple it is when you get used to it. You can procure a baby bottle full for one real, and if you like to be extravagant you can pay twenty-four for a bottle of Bordeaux, or forty for a bottle of champagne. The Bordeaux is too dear. As for champagne, nobody drinks that habitually except kings of the Bonanza dynasty; but myriads of men, especially at race-meetings, drink a beverage which they take for the bubbling, roseate, kindling nectar with inspiration in every wavering pearlet. "Fizz," I think they call it. I hope they enjoy it.
“Compound of crime at a sovereign a quart” (see James Smith’s poems somewhere), I call it. He who quaffs champagne at dinner, save on a foggy day, is unworthy of God’s gifts. The proper hour for the absorption of that delicious exhilarant is at eleven in the forenoon, and then but two glasses at the most should be taken. These glasses should not be the absurd shallow lapping-glasses, nor yet the slender stork-glasses, but the goodly tumbler. If it be summer, there should be a lump of ice in the crystal goblet; and the connoisseur will always hold it between him and the sunlight before imbibition, and ejaculate, “There’s a picture!” For these hints I am indebted to that princely gourmet of palate most exquisite, John Kavanagh, of the Inman ocean-ferry line, Founder and President of the Cocktail Club, of which I am the Laureate. Returning from our divagation, the amateur of beer may have a big bottle at these Spanish railway hotels for four reals, but I counsel him abstention. It is never advisable to drink beer in a wine-growing country. The soul of Sir Wilfrid Lawson would be elevated to the height of successful joke-
making at the catalogue of the teetotal drinks, which range from sugared water to milk and orangeade. My weakness is egg-flip. For dinner, which is to be partaken of at fourteen reals, one has a soup, a fry, an entrée, a roast, a salad, two sweets or fruits, bread and wine. The entrées are usually rib of mutton, veal or a beefsteak, which sometimes makes you think there is something like leather. A hen, which is a luxury, rates at fourteen reals, but a tortilla of the hen's eggs is to be preferred. If any complaints are felt to be necessary as to attendance or provand, the stationmaster has a volume wherein to write them down at the disposal of travellers.

From Menjibar we steamed along through a beautiful landscape of this beautiful province of Andalusia. The fields were emerald green and ought to be fertile, but they seemed to lack cultivation. Very few persons were to be seen working in them. In proportion as nature had been prodigal, man appeared to be lazy. Still, viewed as the painter, not the agriculturist would view it, the landscape was delicious in its quiet loveliness.
Patches of silvery grey—that dreamy neutral silvery grey which is to be caught in perfection on willows played upon by moonlight—here and there lightened the mellow masses of verdure. Those were olive groves. The hills on the horizon, seen through an odd curtain of rain, for the day was showery, had the vaporous hazy outline of some of Murillo's pictures. Anon we passed by the bridge of Alcolea, the scene of the defeat of Queen Isabella's forces under Nouvaliches by Serrano in 1868. The field is altogether too pretty to have been defiled by a sanguinary episode of civil war. A gently winding stream courses mid rich undulating meadows at the base of a ridge of hills covered with cottages enbowered in plantations and orchards. As if inflamed by the warlike associations of the locality, my companions produced sword-canes, dirks and poniards, and began comparing them with the air of experts. Not one of these sociable young Spaniards was unprovided with a lethal weapon. I was devoutly thankful that they had not got to talking politics on the road, or I might have had to deplore the absence of a bye-law applying to
passengers carrying edged tools from that code which so carefully shuts out the drunkard, and insists that nobody with a loaded gun or pistol shall enter a carriage.

At Córdoba the train stopped, and we changed carriages for the Andalusian capital. During my short stay I was invited to take my choice of a varied assortment of daggers, navajas, skeens, and stylets, which a sturdy hawker, who looked as if he knew how to handle them, had strung round his waist.

The fellow was a perfect walking arsenal, or rather a peripatetic bit of Sheffield, and expatiated affectionately on the temper and cutting qualities of his wares. I declined to buy. He showed his teeth, and told me I might go farther and fare worse. I was very happy to take him at his word, and get into a carriage that was going as far as Seville, which was occupied by only one person, a delicate little gentleman with a bright, keen, kindly face. To him came a courier as he leant out of the carriage-window.

"Why does one see so many Scotch caps about?" asked the little gentleman, in English.
"Because Gibraltar is near, and there are smugglers there," answered the courier.

"Why does one see so many dogs about?" asked the little gentleman.

"Because they find more food here than at home," answered the courier.

"Why does not one see the train start to time?" asked the little gentleman.

"Because this is Spain," answered the courier.

That was conclusive, and the little gentleman drew in his head and sat down opposite me. He was a charming companion, a young American of culture and courtly manners, who was travelling in Spain for his health. He loved the country and the people, and told me many anecdotes of acts of kindness of which, being sickly, he had been the object from this strange, tender, passionate race, as ready with generous help as with the stiletto-point. Poor little gentleman! I fear he has made a void in some fond household long since, for he was sore stricken with decline.

"The Spaniard," he said, "in fine, is the most courteous of men; he never sits down to eat in
your presence without offering you a share of his meal.” And it is true.

From Córdoba to Seville the way lies through a land of delights—the “tierra deleitosa” of Andalusia. Again we swept by green fields and silvery grey olive groves; anon we skirted vivid clusters of orange-trees laden with the great luscious fruit, which is ever in season. On we passed by plains bristling with huge spiky clumps of aloes alternating with growths of Barbary figs, until, towards twilight, we came in sight of the Guadalquivir with its boats, and on the farther side, near a copse of cypress, the walls of the Cartuja Convent, now turned into a porcelain factory by an enterprising Englishman, who makes imitation Moorish tiles where the hooded friars sang matins and lauds.

It was seven o’clock when we drove into “proud Seville,” too late to look at any of her marvels, but not too late to enjoy a good dinner in the Fonda de Paris, a namesake and branch of the hotel where I had been stopping at Madrid. My vis-à-vis at the dinner-table was the Saragossa butcher—I began to think now he was a political agent—who
had been my vis-à-vis on my tedious ride over the mountains from Beasain to Alsasua. Was this varlet on my track? I began to entertain serious apprehensions on the score. It has been my lot for years to have been shadowed by mouchards, gendarmes, detectives, and policemen.

My goings-out and my comings-in have been noted; my house has been watched by hulking louts in uniform whom their foolish superiors pitched upon as accomplished pryers; nay, even a female with pince-nez, sealskin jacket, long purse, and an Ollendorffian intimacy with most Continental tongues, has been cunningly slipped at my heels. I have been, thank the Lord, misunderstood by fools, belied by knaves, avoided by the timorous, tabooed by the contemptibly "respectable" (odious word), and slandered by scoundrels whom I had befriended. Heads have been wagged, and I have been adjudged a deep card and a dangerous character. Nothing could be got out of me.

The explanation is simple. I had nothing to conceal. You cannot squeeze aqua tofana out of a stone. I was suspected, I take it now, because, in
the exercise of my vocation, I had been thrown into the society of Communists, Nihilists, Fenians, and Carbonari. Had I confined myself to card-sharpers, prize-fighters, copper captains, hypocrites, libertines, and ladies of the Loosened Cincture, all would have been well. And yet, 'fore Heaven, I can assure the Powers, great and small, I have never meditated wrong to a State or a potentate, never harboured an unkind thought for a dog, and never joined a secret society but the Order of Antediluvian Buffaloes, and they expelled me from the lodge for unbuffalo-like behaviour.

If I was sure that Saragossa butcher was a spy, I would not put prussic acid in his chocolate, but I almost think I would sprinkle cowhage between his sheets.
CHAPTER XIV.


There are but three spots in the world of which I had formed mental pictures from my reading, that rose to the level of anticipation when I came to visit them. Venice was one of these, Naples another, and Seville, delectable Seville, the third. There is a Spanish proverb which declares, "Who hath not seen Seville hath not seen a marvel," and I am prepared to own that who doth not believe that proverb is an unenviable sceptic. At first sight the city is a disappointment. Glance at it from the railway and you will have no wish to stop. But
alight and remain there a few days, and you will find it hard to drag yourself away. The place grows upon you. Each hour reveals new charms; there is a fascination in the very atmosphere; and in the end you will catch yourself exclaiming that the pearl of Andalusia is the fairest gem in the Spanish crown—would be a priceless ornament to any crown.

The setting of the jewel is not worthy of it—a great plain covered with greyish grass; clumps of tall, brown-blossomed agave; a sky metallic in its lustre, blazing and intense; a dim streak of azure on the horizon indicating the far sierra, and, creeping lazily through the flat, a dull, yellow river. But the city itself! Verily, it is a marvel—a grotto of serene mysteries in a granary of plenty, the true city to cultivate the gay science and savour the delicate relishes of bliss.

Don Juan—I mean the Don Juan of the Tenorio family, linked to fame by Tirso de Molina, Glück, and Mozart, not the hero of Byron’s poem—was born here, lived here, and lies under an ivy-clad sarcophagus in the gardens attached to the Duke de Mont-
pensier's palace. No sweeter nook of earth could he have chosen for life's dreary pilgrimage, which he made as little dreary as he well could, if one-half that is said and sung of him be true. He was a sad scapegrace, and no pattern to the rising generation; his back knew no sackcloth, and his shoes no peas; but he died penitent. His tomb, a chaste thing in marble and brass, ought to be as attractive for pilgrims of the Wertherian school as the monument to Abélard in the Père-la-Chaise.

Threading the puzzling maze of Seville streets, one might fancy that all the ladies here had been in love with the wanton rascal, and were still in mourning for him. The dress of womankind of the better class is invariably black; their tiny feet, coffined in dainty shoes, peep from under a pall of black skirts; black mantillas float over billows of inky hair, while black eyes flash with the melancholy fire of funeral torches over the tremulous tips of black fans. Why they patronize black (which is a conductor of heat) in this hot climate I cannot for the life of me make out. Certainly it is not because of sympathies solemn or lugubrious; for
the character of these lissom damsels of Seville is the reverse of gloomy. There is no taint of Inquisitorial days in their souls. They are grave only externally, and all that is coquettish, winning, and womanly within. If they hang out the undertaker's emblems it can only be through love of the rule of contraries, for they are arch in every step and glance, and bring sunshine with them into shady places. They are fond of seeing and being seen; they cannot be looked on as mutes, for they carry a fan, which in Spain is equivalent to a semaphore: why then will they persevere in wearing this sepulchral raiment? I flatter myself I have discovered two reasons, either of which will answer—first, to typify their remorse for all the hearts they have broken; and, next, because it is very becoming.

The women of the lower classes do not confine themselves to the same severity of taste. They are as amorous of glaring colours as nègresse. Cross the iron bridge over the Guadalquivir, here a slow current of chocolate and milk, and go into the Triana suburb where Tatterdemalion holds court.
There you will meet gowns of printed cotton of the liveliest hue—gowns that flaunt violent pinks and gamboges, but never a violet or a pearl-grey, much less a black. These daughters of the people generally adorn their braided dark hair, which is thick and silky enough to drive a Parisian belle into agonies of jealousy, with a few bright natural flowers, and sport cheap trinkets and ear-rings, and fling gay kerchiefs over their shoulders. The men are as true to the native costume as the women. That abomination, the stove-pipe hat, seldom shocks the aesthetic mind. The head-gear is the wide round hat with low crown and inward-turned brim. The large blue or brown cloak, with parti-coloured lining, is almost universally worn as in Madrid, but with this difference: in Madrid the tail of it is held before the mouth as if there was an epidemic of toothache; in Seville, it drapes full and free. The Andalusian jacket—brodered with tags, and short so as to show the scarlet waist-sash—tight trousers, and shoes of untanned leather, are likewise common. A tidy active working-suit this Andalusian suit is, but it
must no more be argued that the men who wear it are tidy and active and addicted to hard work than that the women who wear black are going to a burial-service. No; Seville is the most deliciously idle place in creation, and the Sevillanos are the most deliciously idle people.

The *vis inertiae* is cultivated here as a science; the Castle of Indolence is somewhere in the vicinity; the central offices of the Lazy Society are situated in the Calle de las Sierpes. The natives take to lotus-eating naturally. Pure effect of climate. The Seven Sleepers were born in Seville, and their descendants still have their torpid being in the city. It was never meant for the bustle of trade or the whirr of machinery. It is the place of all others to read Theocritus, 'mid bowers dipping their leaves into plashing fountains, to eat fruit, listen to distant music, blow languid wreaths of perfumed smoke, and shut one's eyes to have visions of fair women. It is the veritable opium-eater's Paradise.

Of deliberate design, I abstain from writing of the public buildings and monumental curiosities
of Seville. All that can be had by those who choose in the exhaustive guide-books of Richard Ford and Henry O'Shea. To my thinking, nothing can be more insufferable than the statistics of architecture, the bald jargon of styles plateresque and ornaments charrigueresque, the raptures over chancels and transepts and ogee windows, the precise accounts of such a bell, which would turn the scale at so many hundredweight, and such a spire, which is three yards and a quarter taller than the York Column, with the everlasting scraps of poetry from the treasury of ready-made quotations interlarded between. It is worse even than the cant of criticism which Laurence Sterne castigated with honest pen. Hugo was a genius, and even Hugo was almost unequal to saving “Notre Dame de Paris” from the dead weight of architectural detail which cumbered its spirit.

Let us look at Seville without the guide-book or guide, walk through its labyrinth of narrow paved streets with mind open to receive, and mark the features of the East side by side with those of the West. Those flat-roofed buildings with greeneries
on the summit, those jealous balconies and windows with their iron trellis-work, those cool inner spaces with tesselated floors and surrounding of marble pillars of which we catch glimpses through the metal fret-work of the private doors—how Moorish they are! The sights and sounds, the ragged and bronzed beggar urchins, the hawkers of lemons and water, the strings of donkeys and mules in fringed blinkers pattering along under huge net or straw panniers, crammed with fruit, or charcoal, or tiles, or cork-wood—how characteristic, how utterly un-Frankish! That lolling clown, with legs dangling over the tawny sheared sides of a diminutive donkey, is a study in himself. Then the melodious street-cries, the lively braying and whinnying, and the perpetual tinkling of the collar-bells worn by all four-footed beasts that pass, except nobody's dog and the rich man's horse—what a pleasant concert they make!

If you wish to change the scene, roam through the plazas, with their marble water-basins and orange-trees; go to the Duke de Montpensier's garden, with its wealth of myrtles and fern palms;
wander to the river-side and look at the ships-lading or unlading; or ascend the Giralda, the old mosque steeple from which the muezzin called the faithful to prayer, and take in the comely mass of colour beneath in one broad sweep. Then the changing sky that canopies this "fragment of heaven let fall upon earth!" The riot of clouds when the elements war, and after the midday heats the genial rain pours down as if the blue expanse overheard were a lake—how fervent and cordial! At night, when the city streets are crowded with groups in conversation; when the fragrant, flower-garlanded patios are visible by mystic lights pendent from gilt chandeliers, like votive lamps before a shrine; when caballeros pay court to their lady-loves through gratings as caballeros are licensed only to pay court in Spain; when plaintive songs, with a reminiscence of the desert about them, are chanted in monotonous cadence to the accompaniment of a guitar—how grateful it all is to him who is not lost to the sense of poetry! Imperceptibly one yields himself to the associations of the bygone, and imagination takes wing. As the night ages
and silence enwraps the scene—a silence only broken by the deep boom from a clock-tower or the voice of the sereno, the Spanish watchman, hobbling along with his lantern swinging from his pike and his bunch of keys from his girdle, singing out the hours—the effect is stronger; and I confess, while roaming in such a frame once, I so lost myself to the present that I should not have been surprised if I had met the Knight of La Mancha and the three gallants of the Canard à Trois Becs in mocking whispers at his heels, or Figaro himself on a serenading excursion; but with the last puff of my cigar died out the ideal and returned the real. I hastened back to my hotel, which might once have been a Moorish palace, and there, to make the assurance doubly sure, that this was the nineteenth century, sat in an American rocking-chair a gentleman in a tweed suit, reading Galignani's Messenger and drinking pale ale.

That gentleman was not a poet; he was an English tourist. It was the period before the Holy Week, with its world-renowned solemnities, celebrated with a pomp second only to that of Rome.
in her heyday, and drawing strangers in swarms from every point of the compass. If I expected to enjoy an intellectual chat with that gentleman I was mistaken.

"Only fancy!" he began; "the landlord has been here, and the beggar says we'll have to pay double for board and lodging if we don't clear out before the 5th of April."

To my explanation that a time of deep interest was at hand, and that accommodation would be at a premium, Manchester (I felt instinctively he must be a commercial traveller and in the dry-goods line) continued: "Yes, I know: bull-fights, Italian opera at the San Fernando, races, fat women, talking seals, peep-shows, whirligigs—all the fun of the fair. By Jove! I've half a mind to hang on."

He had not heard of the grand open-air religious processions from Palm Sunday to Good Friday, nor of the uniquely pathetic service of the Tenebrae, nor of the gorgeous jubilance of Easter Sunday. Some enemy to Seville spread the rumour that the Republic had set its face against such ceremonies as mere gauds and vanities, customs more honoured
in the breach than the observance, and that, this year they would not be held. But Seville would not have it so; she would not relinquish her chance of enjoying a religious raree-show and fleecing the foreigner for any Republicans. The civil governor issued a proclamation comforting the lieges by the pledge that now, as ever, the Holy Week would be grandly kept, kept in a way worthy of cultured Seville, and cultured Seville rubbed her hands with glee. Crowds were expected to flock in, and the master of the hotel intended to act royally by them—that is, exact tribute from them whilst they were at his mercy. Seville meant to be awfully devout during Passion Week, and awfully jolly the week after. On Easter Sunday there was to be a bull-fight, one of the finest in Spain, between the greatest of living toreadores and some bulls of choicely savage breed. The annual fair, which was represented to me as a revel of glowing and changing tints in dress—a treat not to be missed by the artist on any account—was to be held in the middle of April, and speculative committees were busy over the details of race-meetings, balls, fireworks, and merry-making generally.
I pressed the representative of the mart of cotton not to depart. But he was obdurate to arguments touching on the æsthetic. For him the sacred Biblico-traditional drama of "The Seven Dolours of the Virgin Mary" had no attraction. He preferred fireworks and the learned pig.

"No," he added, as if musing; "on second thought, I shan't. Bull-fights I can see at Madrid; and the only race-meeting worth attending, I'm told, is that at the place where the sherry is manufactured."

"Surely," I ventured, with artless good-nature, "you will wait to patronize Mr. Spiller, who is advertised as skater-in-ordinary to the Duke of Edinburgh. It will be something to boast of, that you saw him gliding and gyrating before the astonished natives; whose only idea of ice is in the shape of creams, dyed a delicate amber, and tinctured with essence of lemon. Then, again, your countryman, old Tom Price, the Batty of the Peninsula, has pitched his tent on the Alameda of Hercules. He's not to be missed."

"Tom Price—bah! You should go to Astley's,
in the Westminster Bridge Road, my boy. That fairly takes the cake. I'm off!"

He went, and I was not sorry; but the spell was broken. I was guest of an inn. My elysian train of reverie had been smashed up; the genius of dry-goods had evicted poetry under circumstances of aggravated harshness; before the stamp of the elastic-sided boot of Manchester, Pedro the Cruel and Alonso the Wise, Murillo and Luca Giordano, Maria de Padilla and Leonora de Guzman, "el Rey Chiquito" Boabdil and the heir of Columbus—all had melted into thinnest of air.

Inexorable duty called me elsewhere before the Holy Week solemnities, so that I have no opportunity of describing them de proprio visu, and I do not care to rehearse twice-told tales. But whilst I was in Seville I wandered to and fro and made good use of my leisure, hearing and seeing as much as most visitors. Of those things which remain imprinted on my memory I may repeat some without incurring—at least so I trust—the imputation of boring the reader. There was a basin in the gardens of the Alcazar, where I was wont to sit
beneath the shade of the foliage in the strong heats of noon. There is an anecdote concerning it which impressed me mightily. King Ferdinand was here one day, and was sore perplexed by an affair of state. He required a just and astute judge to decide some vexed question of the first importance. Walking up and down he unconsciously picked an orange, cut it in twain, and flung one half into the water, the cut side downwards. Suddenly an idea struck him. The monarch sent for a judge, and asked what was that floating before him.

"An orange," was the answer.

Irritated, he dismissed him, summoned another, put the same question, and received the same reply. This went on until at length one authority, before answering, drew the fruit towards him with the branch of a tree, picked it out of the water, and gave the true reply:

"Half an orange!"

There is a sound moral at the core of this orange.

There are five-and-twenty parish churches in
Seville and two thousand priests; but, as too often happens on the Continent, the women were vastly more attentive than the men to observances of devotion. I made the acquaintance of a wealthy burgess, a dealer in curiosities, who asked me round to his shop to inspect some of the charming peasant costumes of Murcia, now fast falling into disuse—and a grievous pity it is. It was Friday when I visited him, and he was gobbling pork-chops.

"What! you a Christian, you a son of the Church!" I exclaimed.

"Ah! señor," he apologized; "forgive me! I am very frail, but my wife is so good a Christian. I reverence that woman. She has gone to Mass without breaking her fast, and when she returns she will only take one small cup of chocolate."

But all the burgesses of Seville are not like to him who practised mortification by proxy. The gentlefolk are pious, and the commonalty are not irreligious. Cheerfulness and sobriety are the rule; gambling and an idleness excused by the enervating influences of the too generous sun are the
predominating vices, as elsewhere in Southern Spain.

I saw few ebullitions of temper, much hospitality among the poor, no downright thievishness, but the irresistible tendency to pass bad money—which is accounted a venial failing in the Peninsula.

The Cathedral is a superb pile, and occupies the site of an ancient mosque. The stained-glass windows are so many captive rainbows. Pretermittimt talk about dimensions and the like, I may note some few of the remarkable features which are most apt to be recalled by the stranger. Foremost among these are the stone pulpit from which St. Vincent de Ferrer preached; the slab over the remains of Ferdinand, son of Christopher Columbus, whereon are inscribed the words (referring to his illustrious father), "A Castilla y a Leon Mundo Nuevo Dió Colon," and a Crucifixion by a Mexican negro, who was never known to paint any other subject. It is a peculiarity of artists of the Spanish school, in representations of the Sacrifice on Calvary, to use three nails and place the wound on the right side; Italians use four, and place it on the left.
In the Capilla Real is the figure of the "Virgen de los Reyes," the patron of Seville, a gift from St. Louis of France, surmounted by the identical crown with which the brow of the canonized monarch was pressed, and enclasped as to the throat by a diamond necklace valued at ninety thousand duros, presented by Doña Berenguela, the mother of St. Ferdinand. Among the treasures in the relicario of the sacristy is a massive gold group made of ore brought by Columbus from America, consisting of two figures sustaining a globe, the globe alone weighing fifteen pounds. Passing under a horseshoe arch, in a dusty corridor beside which is preserved the shrivelled mummy of an ungainly alligator sent by the Sultan of Egypt to Alonso the Wise when seeking his daughter's hand, the Chapter Library is reached. The prizes of this collection are the manuscripts of the discoverer of the New World and the book, "Tractatus de Imagine Mundi," which he took with him on the caravel when he first crossed the Atlantic. There are marginal notes to it in his own minute and legible handwriting, in one of which he lays down this
apothegm of sad wisdom: "No one is secure from adversity." There are no especially beautiful pictures by Murillo—especially, I say, for all of his are beautiful—in the Cathedral, but the church of La Caridad contains two masterpieces: the "Miracle of our Lord feeding the Multitude," and that of "Moses bringing the Living Water from the Rock of Horeb." The latter is full of diversity of expression underlain by a thrill of mad eagerness brought out with a terrible truth. Another famous picture is the "Descent from the Cross" of Campana. This was painted in 1548, and was so natural that Murillo was never weary of resting in rapt contemplation before it, and on his deathbed asked to be buried at its feet in the church of Santa Cruz. He had his wish. But the dogs of war came panting that way. Soult entered Seville, pulled down the church, desecrated the master's grave, and stole all of his canvas he could lay his sacrilegious paws upon to grace the Louvre. The Spaniards do not love the French, nor is it astonishing.

Among the delights of Seville one of the chief
must not fail to be enumerated—no shrieking
newsboys shove latest editions into the face of the
lounger. This is not a reading people; for a woman
to know how to read was accounted immoral so
t late as the beginning of this century. There are
some papers at Seville, nevertheless; among others,
_El Oriente_, devoted to Carlism, and _La Legitimidad_,
which advocated the interests of the ex-Queen
Isabella's son and heir; but they have little to say.
In the lack of suicides, stabs in the dark, and pro-
nunciamientos, they are driven to fill up their
space with extracts from the almanac and lists of
letters thrown into the Post Office without prepay-
ment. Some countryman must have caught the
local disease, for in one list given in _La Legitimidad_
it was notified that two envelopes had been indo-
loquently committed to the box without stamps, one
addressed to "Miss Mary, Hyde Park," and the
other to "Monsieur" (an evident misprint for
"Mister") "Francis O'Mahony, Shankerhill."

It may be a surprise to some that Carlism had
its adherents, but wherever the Church is powerful
there Carlism exists, and as the Church is particularly
powerful amongst the weaker sex, the Spanish women are almost universally Carlists. Many a ferocious Intransigente, who spouts fire and brimstone, and death to kings and priests in the clubs, has to sing very small when he comes home, for the Señora dotes on Don Carlos and works slippers for the father confessor. In Seville I should say the Intransigente element is feeble; it is strongest, perhaps, in the municipality (which, by the way, issued an edict secularizing the cemetery of San Fernando), because this party of action is always on the watch and pushes itself into office; but the immense majority of the business folk are monarchical, only they wish to have the Prince of the Asturias, not Don Carlos, for their monarch, and all the gentlefolk, without exception, are anti-Republican. I had proof of this at the theatre, where “La Marsellesa,” a comedy intended to glorify the advent of the Republic, was played. The speeches in favour of Federalism very often fell flat, and occasionally were hissed, while the satirical hits at “social liquidation” and the like were uncommonly relished.
I have dwelt on indolent Seville. Surely there must be some industries pursued in this metropolis of the dolce far niente. They are not many.

There is a cannon-foundry and a copper-foundry, but more in keeping with the associations of the radiant district is the porcelain factory. An Englishman, Mr. Charles Pickman, bought one of the convents sequestered in 1836, and has transformed it into a factory, where he turns out some capital imitations of the ancient glazed tiles. Seldom has a hive of industry been reared in nobler building or on more lovely site, nestling in gardens enamelled with flowers, wealthy in fruit-trees, and on the banks of a river. Some may consider it profanity that potters' wheels spin and buzz in an edifice once consecrated to religion; but labour is prayer, and sanctifies of itself. A number of healthy, handsome girls are busily engaged colouring and burnishing the ceramic ware which is fashioned in the old cloisters; and their joyous songs over their work cannot be very displeasing to the spirits of the pious brethren who preceded them in the locality, if there be any ground for the belief that the
shades of the dead are permitted to haunt the spots they tenanted in the flesh. There are in those songs reminiscences of Bizet's *Carmen*. These Andalusian lasses have to thank the Englishman for giving them the opportunity of earning their bread and olives honestly, and they have the happy look of independence. Their full-blooded complexions would shame our pale Lancashire factory hands. They can hardly realize how lucky they are to ply such a neat trade in an atmosphere of freshness and sweet odour, under a dome of sapphire.

Another institution to go over is the great Government tobacco-factory, close by the Cathedral, where no less than five thousand women are employed. The sight is the workwomen. The process of cigar-making is as uninteresting as that of diamond-polishing, and yet one goes to witness both with far more anxious anticipation than to inspect what is far more remarkable—the making of a pin. The building in which the manufactory is carried on is a world in itself—an imposing oblong block, with a railed enclosure in front.
Being Government property, it is guarded by soldiers, and the stranger is apt to take it, at first sight, for a gigantic barrack. The name of the king in whose reign it was erected (one of the Ferdinands) is still outside. The Republic has not ordered it to be erased, as a French Republic would have done before this. At Madrid I noticed the same delicacy, or forgetfulness, if you prefer it; the monogram and crown of Isabella were untouched on the lamp-posts in the most revolutionary quarters. The interior of the building consists of long whitewashed halls, divided into colonnades by rows of pillars, from which spring vaulted ceilings. The women are seated at low tables about two feet from the ground, in parties of half-dozens. They were there of every age, from the tawny hussy of sixteen to the fully developed matron with her infant tumbling in a cradle beside her, and the wrinkled hag with her iron-grey locks bound with a gay bandana. Poor, but merry and impudent withal, they were; and some of the sprightly hoydens, with sprays of lilac and rosebuds in their...
magnificent ebon hair, were a little too ready with a wink. There is a tradition that they smoke, not dainty cigarettes, but full-flavoured cigars; in any case, they are carefully searched before leaving to see that they do not smuggle out any trabucos for personal consumption or as gifts to their favoured swains. They were dressed invariably in lively cotton prints, with short shawls of red, or crimson, or saffron, or other hue outvying the tulip in garishness. To be shockingly frank, not one of them was conspicuously pretty; they had brilliant eyes and teeth, but all had an ill-fed, dried-up appearance, even those who were inclined to flesh. The Spanish woman, after a certain age, has a tendency to get fat without passing through the buxom stage; connoisseurs pretend that this is the combined effect of rancid oil and sweetstuff. But it is not gallant to dive into the secrets of female nature. Very assiduously these "lazy Andalusiennes" bent to their tasks, picked and sorted the leaves, rolled the cigars into shape, clipped them, gummed the ends, and packed them into bundles.
tied with smart ribands of silk; for they are paid by the piece, and the bull-fighting season is near, and they must save the price of a seat at the corrida on Easter Sunday, come what will. The cigars are assorted in boxes according to their shape and size, their brand and their strength, the latter being indicated by the words "claro," "claro colorado," "colorado" (which is the medium flavour), "colorado Maduro" and "madero" as they advance in five gradations from mild to strong. Leaving the cigar-hall, I was shown into the cigarette-hall, where a number of quieter girls, with shallow boxes of tobacco-dust almost as fine as snuff before them, were rolling the paper cylinders exactly as it is done by smokers, but with fingers surer and nimbler. In another hall the cartuchos, or packages to hold cigarettes and tobacco, were made. They were ready printed and cut, waiting to be put on a wooden frame, turned over, and pasted. One child of ten was pointed out to me as the quickest in the lot. Her small hands flew over her work with a rapidity that dazzled. She had need to be